

CANDIDATE'S SPECIAL REPORT

1/4

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.

1. Qualifying Name and Address of Candidate

THOMAS SULLIVAN, JR.

1295 FLORIDA BLVD. W.

DENHAM SPRINGS

LA 70728

2. Office Sought (include title of office as well as parish, city, town and/or election district)
CLERK OF COURT
LIVINGSTON PARISH

OFFICE USE ONLY

Spec. 10/89
11/03

098206

3. Name and Address of Principal Campaign Committee

(Applicable only if candidate has a principal campaign committee)

Please see attached sheets.

4. Date of Primary Election

Date of General Election 11/20/1989

5a. Name of Person Preparing Report

b. Daytime Telephone

Please see attached sheets.

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 11/02/1989

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Signature of Treasurer, if any

225-864-2695

Daytime Telephone Number

225-865-8297

Daytime Telephone Number

Affiliated Persons / Organizations

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Name and Address of
 FERNAND P GEMRE
 1111 SOUTH RANGE
 SUITE 101
 DENHAM SPRINGS

LA 70726

Candidate Information

Office Sought (include title of office as well
 as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Ref of Aff. Org. to Comm:

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

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MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& Description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
Mr PRENTISS H CARTER, Jr P.O. BOX 55 GREENSBURG LA 70441	11/01/1999	500.00	0.00
WHITNEY HEIGHTS, INC. 1205 FLA BLVD DENHAM SPRINGS LA 70726	11/01/1999	2500.00	0.00
JUSTIN WILSON P.O. BOX 121 SUMMIT MS 39666	11/02/1999	1000.00	0.00

SCHEDULE B: LOANS RECEIVED

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MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1 Name and address of Lender (PRIMARY RECORD)

THOMAS SULLIVAN, JR.
1296 FLORIDA BLVD. W.

DENHAM SPRINGS

LA 70726

2.

a. Date 10/22/1999

b. Interest rate 00.00 % (a.p.r.)

c. Amount borrowed \$ 0.00

d. Balance due \$ 58000.00

3. ENDORSERS/GUARANTORS (State the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)